



JENNIFER M. GRANHOLM  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF HUMAN SERVICES  
BUREAU OF CHILDREN AND ADULT LICENSING



ISMAEL AHMED  
DIRECTOR

RE: ADULT FOSTER CARE APPLICATION – GROUP HOME LICENSE

Dear Applicant:

Enclosed is the application you requested.

The following is information regarding application for an adult foster care group home for 6 or more. Your application for licensure will not be considered complete until you have demonstrated compliance with all applicable licensing requirements. Instructions and additional materials are included to assist you in completing the application.

Please return all of the completed and required application materials with a check or money order (which is non-refundable) for the appropriate license fee, payable to the "State of Michigan," to:

Michigan Department of Human Services  
Cashier  
P.O. Box 30759  
Lansing MI 48909-8150

Please note that once you have submitted your application you may not add or delete a licensee name from the application or change the facility type you have indicated on your application. These changes require that you submit a new application and a new fee. **Fees are non-transferable.** When a new application is required, fees previously submitted cannot be credited to the new application.

It is therefore strongly recommended that you contact the local field office and speak with a licensing consultant prior to submitting your application and fee to assure that you are submitting the correct application, for the correct facility type, with the appropriate licensee name. You may find the local field office listing online at <http://www.michigan.gov/dhs>. Click on the "Doing Business with DHS" button on the left side, then go to "licensing" and select "contact information" in the "contact us" box.

For additional information, please contact the Licensing Unit at 866-685-0006 or Fax at (517) 335-6121.

Thank you.

Enclosure

## **Adult Foster Care Inquirer & Applicant Assistance**

In an effort to better serve Adult Foster Care (AFC) inquirers and applicants, the Bureau of Children and Adult Licensing (BCAL) offers application assistance. There is an online tutorial on our website located at: [http://www.michigan.gov/dhs/0,1607,7-124-5455\\_27716\\_27717---,00.html](http://www.michigan.gov/dhs/0,1607,7-124-5455_27716_27717---,00.html). Field office staff also provide this assistance; some may present this information in a group-meeting format.

The information provided on the website or by individual local office staff:

- Presents an overview of the licensing application process
- Is intended to assist you in making an informed decision about applying for an AFC license
- Is intended to assist you in identifying the type of license application to complete and the category of AFC facility you wish to apply.

You are encouraged to review the online tutorial and/or contact your assigned BCAL field office **before submitting an application**. Please review the [BCAL AFC office area coverage list](#), find the county where the proposed facility will be located, and contact the assigned BCAL field office indicated for application assistance.

The following BCAL field offices provide one-on-one technical assistance in individual meetings and phone conferences; you must call your assigned office for appointments: Pontiac, Clinton Township, Escanaba, Flint, Grand Rapids, Kalamazoo, Lansing, Marquette, Midland, Saginaw and Traverse City.

The Detroit and Ann Arbor offices provide group orientation meetings for facilities that will be located in Wayne County. You must call the Ann Arbor office for an appointment to attend a group orientation at the Detroit office.

**PART I**  
**ORIGINAL APPLICATION INSTRUCTIONS**  
**ADULT FOSTER CARE GROUP HOMES**

**ALL APPLICANTS**

This instruction sheet specifies forms and information that must be completed.

**A. THE APPLICATION**

**(1) WHICH APPLICATION SHOULD YOU USE?**

- If the applicant is an individual(s), use BCAL 569-I.
- If the applicant is any type of corporation or LLC, government agency or other organization, use BCAL 569-C.
- If the license is to be issued in the name of a Corporation or Limited Liability Company (LLC), Use BCAL 569-C.

**NOTE:** Prior to submitting a corporate application, you must first form your corporation/LLC through the Department of Labor and Economic Growth **AND** obtain a Federal Identification Number from the Internal Revenue Service.

Complete all areas, **SIGN AND DATE**

**(2) APPLICATION FEE ONLY**

Using the fee schedule included on the application, select the appropriate fee. Write a check payable to the State of Michigan. **Please do not send cash.**

**NOTE: Both a completed license application and license application fee MUST be received before your application will be enrolled.**

**(3) LICENSING RECORD CLEARANCE REQUESTS (BCAL-1326A)**

1979 PA 218, Sec. 13 (3)(c)(e) requires that an applicant, all employees and all members of the household be of good moral character. In order for the department to determine compliance, a Licensing Record Clearance Request will need to be completed and submitted for:

- **The License Applicant**, if the license applicant is an individual.
- **The Licensee Designee**, if the license applicant is a corporation/LLC, etc. This is the individual authorized to act on behalf of the corporation/LLC, and must be named on the application. You may only designate one individual.
- **The Administrator**. This is the person responsible for the daily operation of the facility and must be named on the application. You may only designate one individual.

- **Members of the household, 18 years of age or older, who live in the facility and are not AFC residents or staff of the facility.** These individuals must be listed on the application.

Persons completing this form should **ONLY** complete Section II of the Clearance Request (BCAL-1326A). Return the **completed, signed and dated** form with your application. If additional forms are needed, please contact the licensing Unit. This information is mandatory. **Your application will not be processed until this information has been received and the Clearance Request conducted.**

## **B. Fire Safety Plan Review (7 or more residents)**

See enclosed instructions. If your application is for 7 or more residents, your facility will need to be inspected by the Bureau of Construction Codes and Fire Safety.

You are required to submit building plans to the Department of Labor and Economic Growth (DLEG), Bureau of Construction Codes and Fire Safety (BCCFS) for approval. You must submit form BCC-979 with your plans. This form, and the fire safety administrative rules for AFC's of 7 or more, may be obtained by visiting the DLEG-BCCFS website.

## **C. ENVIRONMENTAL HEALTH INSPECTIONS**

The local county health authority must inspect all facilities for 7 or more residents.

The local county health authority must inspect all facilities for 6 or less residents that have well and/or private sewage disposal systems.

**The Department will arrange both the fire and environmental health onsite inspections.**

Upon receipt of your completed application, application fee, and the receipt and processing of all record clearance requests, your application will be forwarded to the appropriate field office and assigned to a licensing consultant. The licensing consultant will contact you regarding your application.

If you are applying as an **INDIVIDUAL**, you should have the documents listed in **PART II** of these instructions prepared.

If you are applying as a **CORPORATION/LLC**, you should have the documents listed in **PART III**, of these instructions prepared.

Enclosures:

BCAL-569-I License Application for Individuals  
 BCAL-569-C License Application for Corporations  
 BCAL-1326A AFC Licensing Record Clearance Request  
 BCAL-3704-AFC Licensee Medical Clearance Request  
 1979 PA 218  
 AFC Group Home Administrative Rules  
 Criminal record clearance requirement information  
 Fire safety plan review information



JENNIFER M. GRANHOLM  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LABOR AND ECONOMIC GROWTH  
LANSING

DAVID C. HOLLISTER  
DIRECTOR

**NOTICE TO ALL ADULT FOSTER CARE APPLICANTS/LICENSEES** Issued: November 3, 2006

Subject: Requirements for Plan Review of AFC Facilities

Plan examination approvals, and subsequent inspections of the Bureau of Fire Services, are required for facilities that are licensed for seven or more residents. Signed and sealed architectural plans are required to be submitted for review of construction, remodeling, alterations, and change of licensee in accordance with Rule 104 of the 1994 Adult Foster Care Fire Safety Rules. Plans shall have all information as stated in Rule 104.

A complete copy of the 1994 Adult Foster Care Fire Safety Rules and the required "Application for Fire Safety Plan Examination" form can be obtained from our website at [www.michigan.gov/bfs](http://www.michigan.gov/bfs). Once in the website, click Bureau of Fire Services and then scroll down to "Public Acts & Admin. Rules" then 'Admin Rules' then 'Adult Foster Care Facilities' to get the rules. The application can be found under forms then select "Application for Fire Safety Plan Examination". This application must be filled out in its entirety in order to be considered.

1. Facility Size: 7-12 or 13-20 residents
2. Application for Fire Safety Plan Examination
3. Complete floor plan drawn accurately to scale, signed and sealed by an architect or engineer
4. Use and dimensions of each room
5. Location and size of windows
6. Size, clear width, location, direction of swing, and fire rating/construction of doors
7. Location and enclosure of exits
8. Type of construction: (per NFPA 220)
9. Interior finish: (plaster, gypsum board, paneling)
10. Location of fuel-fired devices: (furnace, water heater, etc.)
11. Heating system: (forced-air, hot water boiler, electric, etc.)
12. Type, size, and location of fire extinguishers
13. Exit sign locations
14. Any additional information to indicate compliance with the fire safety rules.

Submit your plans to:  
(Via regular U.S. Mail)  
Bureau of Fire Services  
Plan Review Division  
P.O. Box 30700  
Lansing, MI 48909

(Via all other courier services)  
Bureau of Fire Services  
Plan Review Division  
300 N. Washington Square, 4<sup>th</sup> Floor  
Lansing, MI 48913

If you have any questions regarding the submittal process, please contact the Plan Review Division at 517-241-8847.

BUREAU OF FIRE SERVICES  
P.O. BOX 30700, • LANSING, MICHIGAN 48909  
Phone (517) 241-8847 □ Fax (517) 335-4061  
[www.michigan.gov/bfs](http://www.michigan.gov/bfs)

**PART II  
APPLICATION INSTRUCTIONS  
GROUP HOMES**

**DOCUMENTS REQUIRED FOR INDIVIDUAL APPLICANTS**

**“PA 218 Sec.” is referring to Act No. 218 of the Public Acts of 1979, as amended. “R...” is referring to licensing rules for Adult Foster Care Small Group Homes (12 or less).**

\_\_\_\_\_ **PA 218 Sec 13 (4)/R103 (f) Proof of ownership.** You will need to submit **proof of ownership** (e.g., copy of registered deed, property tax statement with owner’s name on it)

\_\_\_\_\_ **PA 218 Sec 13 (4)/R103 (1)(f) Right to occupy/permission to inspect.** If you do not own the property, you will need to submit written verification of your **right to occupy** (i.e. lease or purchase agreement) and **permission to inspect from the legal owner.**

**FACILITIES FOR 7 OR MORE RESIDENTS**

\_\_\_\_\_ **P.A. 218 Sec, 16 (2) Zoning Approval.** You will need to obtain and submit written zoning approval, a variance or a special use permit from the local zoning authority. If local zoning approval is not obtained, a license cannot be issued.

**NOTE: AN ONSITE INSPECTION WILL NOT BE CONDUCTED UNTIL THE LICENSING  
CONSULTANT HAS RECEIVED THE ABOVE DOCUMENTS.**

\_\_\_\_\_ **PA 218 Sec 26a/R102 (1)(r)/R103 (1)(a) Program Statement.** You will need to submit a written description of the home’s program according to the definition in R 102(1)(r).

**Note:** If your program statement indicates that you will be providing services to persons with Alzheimer’s disease, your program statement must meet the requirements of PA 218 Sec 26b.

\_\_\_\_\_ **R102 (1)(c)/R102 (1)(i) Admission/Discharge Policy.** You will need to submit a written admission policy according to the definition in R102 (1)(c). You will need to submit a written discharge policy, which must comply with R102 (1)(i) and all the requirements in R302 (4) and (5).

\_\_\_\_\_ **R103 (1)(b)(i)/R207 (1)(a-f) Required Personnel Policies.** You will need to develop, and make available for your consultant to review, the personnel policies outlined in R207 (1) (a-f).

\_\_\_\_\_ **R103 (1)(b)(ii) Job Descriptions.** You will need to develop, and make available for your consultant to review, all facility job descriptions.

\_\_\_\_\_ **R103 (1)(b)(iii) Standard or Routine Procedures.** You will need to develop, and make available for your consultant’s review, any standard or routine procedure.

\_\_\_\_\_ **R103 (1)(b)(iv) and R206 (1) and (2) Proposed Staffing Pattern.** You will need to develop, and make available for your consultant’s review, your proposed staffing pattern for the facility. The staffing pattern must identify the staffing ratio that will be maintained in the home 24 hours per day, 7 days a week.

\_\_\_\_\_ **R103 (1)(b)(v) Organizational Chart.** You will need to develop, and make available for your consultant’s review, a chart of your organizational structure.

\_\_\_\_\_ **R103(c) Contract(s).** You will need to make available for your consultant’s review, copies of agreements or contracts.

\_\_\_\_\_ **R103 (1)(d) Floor Plan.** You will need to submit a floor plan of the facility, which meets the requirements of R103 (1)(d).

\_\_\_\_\_ **R103 (1)(e) Financial Documents.** You will need to make available copies of the proposed annual budget and financial statement.

\_\_\_\_\_ **R103 (1)(h) Credit Report.** You will need to submit a copy of a current credit report for each person listed as an “applicant”.

\_\_\_\_\_ **R201 (3)(a-i) Applicant and Administrator Training.** You will need to submit verification that all applicants and the administrator are competent in all required areas.

\_\_\_\_\_ **R201 (6) Applicant and Administrator Education and Experience.** Each person listed on the application as an applicant and the administrator will need to provide proof that he/she has a high school diploma or equivalent and at least one year of experience working with the population(s) identified in the home's program statement and admission policy.

\_\_\_\_\_ **R201 (10) Suitability.** You are responsible for assuring that the employees, direct care staff and volunteers under the direction of the licensee are suitable. You must, therefore, have a method for determining the suitability of these individuals. Your determination must be documented for each individual.

\_\_\_\_\_ **R201 (14) Food Preparation. For homes of 7 or more only.** You will need to provide proof that you have at least one individual that is qualified by training, experience and performance to be responsible for food preparation.

\_\_\_\_\_ **R204 (3)(a-g) Staff Training.** It is your responsibility to assure that all staff are competent in all of the required areas prior to performing assigned tasks.

\_\_\_\_\_ **R312 (4)(a) Proper Handling of Medications.** You will need to provide proof that all staff that administer medications have been trained in the proper handling and administration of medication.

\_\_\_\_\_ **R205 (2) Health of Licensee and Administrator.** You will need to have the enclosed Licensing Medical Clearance form (BCAL-3704) completed by a licensed physician or his/her designee and signed and **dated within 6 months prior to the issuance of an original license**, for each license applicant and the administrator.

\_\_\_\_\_ **R205 (4) and (5) TB Testing.** You will need to submit proof of TB testing results **dated within 3 years prior** to the issuance of the original license for each applicant and the administrator.

\_\_\_\_\_ **R206 (5) Designated Person.** You will need to designate, in writing, a person who has the authority to carry out the licensee's or administrator's responsibilities in his/her absence.

\_\_\_\_\_ **R209 (2) Emergency Repairs.** You will need to have available for review a copy of your arrangements for emergency repairs for heating, cooling, plumbing and electrical equipment.

**NOTE:** The items above are only some of the required documents and information needed. You consultant may ask for additional information based on your situation as part of the licensing process. It is your responsibility to review the rule and statutory requirements and demonstrate compliance to the department.

PA 218, sec 13(19) *“Completed application” means an application complete on its face and submitted with any applicable licensing fees as well as any other information, records, approval, security, or similar item required by law or rule from a local unit of government, a federal agency, or a private entity but not from another department or agency of this state.*

Your application will not be considered complete until all items listed above, as well as any requested by your licensing consultant, have been reviewed and approved AND compliance with all licensing requirements has been determined. A recommendation for licensure cannot be made until your application is complete.

#### **REMINDER:**

**Rule 103(5) requires that “an applicant or licensee shall give written notice to the department of any changes in information that was previously submitted in or with an application for license, including changes in the household and in personnel-related information, within 5 business days after the change occurs.”**

**PART III  
APPLICATION INSTRUCTIONS  
ADULT FOSTER CARE GROUP HOMES**

**DOCUMENTS REQUIRED FOR CORPORATE/LLC APPLICANTS**

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\_\_\_\_ **PA 218 Sec 13(4)/R103 (f) Proof of ownership.** You will need to submit verification of **proof of ownership** (e.g. copy of registered deed, property tax statement with owner’s name on it).

\_\_\_\_ **PA 218 Sec 13(4)/R103 (1)(f) Right to occupy/permission to inspect.** If you do not own the property, you will need to submit written verification of your **right to occupy** (i.e. lease or purchase agreement) and **permission to inspect** from the legal owner.

\_\_\_\_ **PA 218 Sec 16(2) Zoning Approval For facilities of 7 or more.** You will need to obtain and submit written zoning approval, a variance or a special use permit from the local zoning authority. If local zoning approval is not obtained, a license cannot be issued.

**NOTE: AN ONSITE INSPECTION WILL NOT BE CONDUCTED UNTIL THE LICENSING CONSULTANT HAS RECEIVED THE ABOVE DOCUMENTS.**

\_\_\_\_ **PA 218 Sec 26a/R102 (1)(r)/R103 (1)(a) Program Statement.** You will need to submit a written description of the home’s program according to the definition in R 102(1)(r).

**Note:** If your program statement indicates that you will be providing services to persons with Alzheimer’s disease, your program statement must meet the requirements of PA 218 Sec 26b.

\_\_\_\_ **R102 (1)(c)/R102 (1)(i) Admission/Discharge Policy.** You will need to submit a written admission policy according to the definition in R102 (1)(c). You will need to submit a written discharge policy, which must comply with R102 (1)(i) and all the requirements in R302 (4) and (5).

\_\_\_\_ **R103 (1)(b)(i)/R207 (1)(a-f) Required Personnel Policies.** You will need to develop, and make available for your consultant to review, the personnel policies outlined in R207 (1) (a-f).

\_\_\_\_ **R103 (1)(b)(ii) Job Descriptions.** You will need to develop, and make available for your consultant to review, all facility job descriptions.

\_\_\_\_ **R103 (1)(b)(iii) Standard or Routine Procedures.** You will need to develop, and make available for your consultant’s review, any standard or routine procedure.

\_\_\_\_ **R103 (1)(b)(iv) and R206 (1) and (2) Proposed Staffing Pattern.** You will need to develop, and make available for your consultant’s review, your proposed staffing pattern for the facility. The staffing pattern must identify the staffing ratio that will be maintained in the home 24 hours per day, 7 days a week.

\_\_\_\_ **R103 (1)(b)(v) Organizational Chart.** You will need to develop, and make available for your consultant’s review, a chart of your organizational structure.

\_\_\_\_ **R103(c) Contract(s).** You will need to make available for your consultant’s review, copies of agreements or contracts.

\_\_\_\_ **R103 (1)(d) Floor Plan.** You will need to submit a floor plan of the facility that meets the requirements of R103 (1)(d).

\_\_\_\_ **R103 (1)(e) Financial Documents.** You will need to submit copies of the following documents:



**1. A Newly Formed Corporation/LLC will need to submit:**

- An annual budget projecting expenses and income.
- A letter of intent to contract for services from a placing agency, if applicable.

**2. An Existing Corporation/LLC (1 year or more) will need to submit:**

- An annual budget showing expected expenses and income.
- A current financial statement for the corporation/LLC.
- A letter of intent to contract for services from a placing agency, if applicable.

**3. A component of Government (i.e. community mental health, county infirmary, etc.) will need to provide a:**

- Statement of financial accountability from the primary unit of government for the component unit of government.
- Current financial statement for the component unit of government.
- Operating budget showing expected expenses and income.

**\_\_\_\_ R103 (1)(g) Other Corporate/LLC Documents**

**1. Corporations are required to provide:**

- A current listing of the corporation's board of directors.
- The current articles of incorporation.
- The current by-laws.
- A letter of authorization from the board of directors that designates the individual who is authorized to act on behalf of the corporation in licensing matters (also referred to as the *licensee designee* on the application).

**2. Limited Liability Companies (LLC) will need to provide:**

- A current listing of the members and managers, including names, addresses and telephone numbers.
- Current articles of organization.
- A letter of authorization from the manager(s) that designates ONE individual who is authorized to act on behalf of the LLC in licensing matters (also referred to as the *licensee designee* on the application).

**\_\_\_\_ R201 (3)(a-i) Licensee Designee and Administrator Training.** You will need to submit documentation that the licensee designee and the administrator are competent in all required areas.

**\_\_\_\_ R201 (6) Licensee Designee and Administrator Education and Experience.** The license designee and the administrator will need to provide proof that each has a high school diploma or equivalent and at least one year of experience working with the population(s) identified in the home's program statement and admission policy.

**\_\_\_\_ R201 (10) Suitability.** You are responsible for assuring that the employees, direct care staff and volunteers under the direction of the licensee are suitable. You must, therefore, have a method for determining the suitability of these individuals. Your determination must be documented for each individual.

**\_\_\_\_ R201 (14) Food Preparation. For homes of 7 or more only.** You will need to provide proof that you have at least one individual who is qualified by training, experience and performance to be responsible for food preparation.

**\_\_\_\_ R204 (3)(a-g) Staff Training.** It is your responsibility to assure that all staff are competent in all of the required areas prior to performing assigned tasks.

**\_\_\_\_ R312 (4)(a) Proper Handling of Medications.** You will need to provide proof that all staff that administer medications have been trained in the proper handling and administration of medication.

**\_\_\_\_ R205 (2) Health of Licensee and Administrator.** You will need to have the enclosed Licensing Medical Clearance form (BCAL-3704-AFC) completed by a licensed physician or his/her designee and signed and **dated within 6 months prior to the issuance of an original license**. This form is to be used for the licensee designee and the administrator. You will need to submit the enclosed form to your consultant.

**\_\_\_\_ R205 (4) and (5) TB Testing.** You will need to submit proof of TB testing results **dated within 3 years prior to the issuance of the original license** for the licensee designee and the administrator.

\_\_\_\_\_ **R206 (5) Designated Person.** You will need to designate in writing the person who has the authority to carry out the licensee designee's or administrator's responsibilities in their absence.

\_\_\_\_\_ **R209 (2) Emergency Repairs.** You will need to have available for review a copy of your arrangements for emergency repairs for heating, cooling, plumbing and electrical equipment.

**NOTE:** The items above are only some of the required documents and information required. Your consultant may ask for additional information based on your situation as part of the licensure process. It is your responsibility to review the rule and statutory requirements and demonstrate compliance to the department.

PA 218, sec 13(19) *"Completed application" means an application complete on its face and submitted with any applicable licensing fees as well as any other information, records, approval, security, or similar item required by law or rule from a local unit of government, a federal agency, or a private entity but not from another department or agency of this state.*

Your application will not be complete until all items listed above, as well as any requested by your licensing consultant, have been reviewed and approved AND compliance with all licensing requirements has been determined. A recommendation for licensure cannot be made until your application is complete.

**REMINDER:**

Rule 103(5) requires that "an applicant or licensee shall give written notice to the department of any changes in information that was previously submitted in or with an application for license, including changes in the household and in personnel-related information, within 5 business days.

**ADULT FOSTER CARE LICENSE  
INDIVIDUAL APPLICATION**  
Michigan Department of Human Services  
Bureau of Children and Adult Licensing

**FOR DHS USE ONLY:**

License Number:

Paid Amount:

Cashier:

**For BCAL Use ONLY: Consultant Load #**

**SECTION I – FACILITY INFORMATION**

1. Facility Name		2. Application Type <input checked="" type="checkbox"/> Original <input type="checkbox"/> Renewal <input type="checkbox"/> Amended		3. License Number	
4. Facility Street Address		5. City/Village	6. Township	7. State	8. Zip Code
9. County	10. Zoning Authority <input type="checkbox"/> Township <input type="checkbox"/> City/Village	11. Telephone Number (    )	12. Fax Number (    )	13. New Construction <input type="checkbox"/> Yes <input type="checkbox"/> No	
14. Proposed Capacity	15. I would prefer: <input type="checkbox"/> Males <input type="checkbox"/> Females <input type="checkbox"/> Both	16. Ages	17. Currently Certified As A Specialized Program or Requesting Certification <input type="checkbox"/> Yes <input type="checkbox"/> No		
18. Program Type(s) <input type="checkbox"/> Mentally Ill <input type="checkbox"/> Developmentally Disabled <input type="checkbox"/> Aged <input type="checkbox"/> Alzheimer's <input type="checkbox"/> Wheelchair Accessible <input type="checkbox"/> Physically Handicapped <input type="checkbox"/> Traumatic Brain Injured			19. Water System <input type="checkbox"/> Public <input type="checkbox"/> Private		20. Sewer System <input type="checkbox"/> Public <input type="checkbox"/> Private
21. Facility Type <input type="checkbox"/> Family Home 1-6 <input type="checkbox"/> Small Group 1-6 <input type="checkbox"/> Small Group 7-12 <input type="checkbox"/> Large Group 13-20 <input type="checkbox"/> Congregate 21 or more – EXISTING ONLY					

**SECTION II – APPLICANT LICENSEE INFORMATION**

**All original applicants must complete a Licensing Record Clearance Request form.**

22. Applicant Name		23. Social Security or Federal Tax ID Number		24. Telephone Number (    )	
25. E-mail Address				26. Fax Number (    )	
27. Street Address			28. City	State	Zip Code
29. Mailing Address, if different (i.e. P.O. Box)			City	State	Zip Code
30. Joint Applicant Name (if applicable)		31. Social Security or Federal Tax ID Number		32. Telephone Number (    )	
33. E-mail Address				34. Fax Number (    )	
35. Street Address			36. City	State	Zip Code
37. Mailing Address, if different (i.e. P.O. Box)			City	State	Zip Code

**SECTION III – RESPONSIBLE AGENCY INFORMATION (If Applicable) Attach Additional sheets, if necessary**

38. Agency Name and Address	39. Name of Contact Person	40. Telephone Number

**SECTION IV – ADMINISTRATOR or RESPONSIBLE PERSON INFORMATION****Administrators must complete a Licensing Record Clearance Request form.**

41. Group Home/Congregate Applicants. Print Name of Person Responsible for Daily Operation of the Facility (Administrator)

42. FAMILY HOME APPLICANTS ONLY: Provide the name(s) of at least one responsible adult, other than the applicant or joint applicant, who can provide up to 72 hours of emergency coverage for you. Responsible persons must have proof of current T.B. test results and a physician's statement that they are both physically and mentally capable of caring for and being around residents.

Name (Last, First, Middle)	Street Address (city, state and zip)	Telephone Number

43. Describe any convictions of the applicant, joint applicant, administrator, and non-employee adult members of the household. Do not include minor traffic violations.44. Has the applicant or joint applicant now, or ever, operated an adult foster care facility, children's foster care facility, children's day care facility, child caring institution, child placing agency, or adult or children's camp? If "yes" please complete Item 46. ☐ Yes ☐ No45. Have you ever been denied a license to operate an adult foster care facility, children's foster care facility, children's day care facility, child caring institution, child placing agency, or adult or children's camp? If "yes" please complete Item 46. ☐ Yes ☐ No

46. If "YES" to either Item 44 or 45, complete the following information. Include all currently and previously licensed programs and denied license applications. Attach additional sheets, if necessary.

Name of licensing/certifying agency	Type of care	License Number	Application Date	Open	Closed

47. Provide the following information for all persons who live in the facility, including relatives, roomers and boarders and live-in staff and children. Do not include adult foster care residents. All non-employee adult household members who are not residents must complete a Licensing Record Clearance Request form.

Name (Last, First, Middle)	Position or Relationship	Date of Birth

48. Directions for reaching family from Office of Children and Adult Licensing field office.

## SECTION V – OWNERSHIP INFORMATION

49. Identify all ownership interest in the business. Include additional sheets if necessary.

NAME	ADDRESS (City, State and Zip Code)

50. Ownership of facility to be licensed: ☐ Own ☐ Rent/Lease ☐ Buying

51. Identify all ownership interest in the property. Include additional sheets, if necessary.

NAME	ADDRESS (City, State and Zip Code)

## SECTION VI – FINANCIAL INFORMATION

All questions must be answered by the Applicant and Joint Applicant to the best of his/her knowledge. Attach an explanation for each question answered "Yes."

52. HAS THE APPLICANT OR JOINT APPLICANT EVER:

- |  |  |  |  |
|--|--|--|--|
| a. Filed for Bankruptcy?   | <input type="checkbox"/> Yes <input type="checkbox"/> No | f. Had a default judgement against it?                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| b. Had a seizure of assets?  | <input type="checkbox"/> Yes <input type="checkbox"/> No | g. Had a repossession or foreclosure?                  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| c. Had a lien enforced against it?   | <input type="checkbox"/> Yes <input type="checkbox"/> No | h. Had a notice of eviction due to payment problems?   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| d. Had financial assets frozen?  | <input type="checkbox"/> Yes <input type="checkbox"/> No | i. Had a garnishment or attachment of wages or income? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| e. Had a contract to receive public or private monies not renewed or terminated prior to its expiration? | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |  |

53. FOR FAMILY HOME APPLICANTS ONLY:

A. ☐ **I have sufficient resources to meet Rule 400.1404(4).** The department defines "sufficient resources as follows:

Original applicants have financial assets available to provide for the operation of the home for a period of at least three months.

Renewal applicants have financial assets available to provide for the operation of the home for a period of at least 30 days.

These resources are from: (check all that apply)

- ☐ Applicant/Joint Applicants employment outside of adult foster care
- ☐ Non-Applicant/Joint Non-Applicant spouse's income
- ☐ Savings or available cash
- ☐ Funding contracts/Intent to contract statement
- ☐ Adult foster care income
- ☐ Other, specify

Please attach an explanation of all items checked. You may be required to provide verification and/or documentation of the financial information provided.

B. ☐ I do not have sufficient resources at this time to meet Rule 400.1404(4). *You may submit additional information for consideration.*

## Section VII – CERTIFICATION AND SIGNATURES

I have read 1979 PA 218 and the Administrative Rules regulating the operation of Adult Foster Care facilities. If granted a license I will comply with the Act and these Rules.

In order to permit a proper determination of conformity with the rules, I give permission to the Department of Human Services to make all necessary and reasonable investigations of my activities, proposed standards of care, and to make an on-site inspection of the proposed facility.

I am aware of the legal provisions of Section 13 and Section 31 of 1979 PA 218, respectively, that operating an adult foster care facility without a license or to violate this Act is subject to criminal penalties, punishable by imprisonment or a substantial fine or both.

I certify that I will assess the good moral character of the employees of this home/facility, as required by PA 218. I certify that if I or any employee, volunteer, or household member of the facility who is on parole or probation or convicted of a felony will be reported to the Department.

I also certify that any information I give in respect to any investigation by the department will be, to the best of my ability, true and correct.

54. Applicant Name (print or type)	55. Applicant Signature	56. Date
57. Joint Applicant Name (print or type)	58. Joint Applicant Signature	59. Date

**A LICENSEE FEE (which is non-refundable and non-transferable)**, payable by check or money order **ONLY**, to the **STATE OF MICHIGAN**, is to be sent in accordance with the Application Instructions. The fees are:

	<u>ORIGINAL</u>	<u>RENEWAL</u>		<u>ORIGINAL</u>	<u>RENEWAL</u>
Family Home 1 – 6	\$ 65.00	\$25.00	Large Group Home 13 – 20	\$170.00	\$100.00
Small Group Home 1 – 6	\$105.00	\$25.00	Congregate Facility 21+	\$220.00	\$150.00
Small Group Home 7 – 12	\$135.00	\$60.00			

The Department of Human Services (DHS) will not discriminate against any individual or group because of race, sex, religion, age, national origin, color, height, weight, marital status, political beliefs or disability. If you need help with reading, writing, hearing, etc., under the Americans with Disabilities Act, you are invited to make your needs known to an DHS office in your area.

AUTHORITY: 1979 PA 218  
 COMPLETION: Mandatory  
 NON-COMPLETION: License issuance will be denied

**ADULT FOSTER CARE LICENSE  
LIMITED LIABILITY COMPANY, GOVERNMENTAL  
ORGANIZATION and CORPORATE APPLICATION**

Michigan Department of Human Services  
Bureau of Children and Adult Licensing

FOR DHS USE ONLY:

License Number:

Paid Amount:

Cashier:

**SECTION I – FACILITY INFORMATION**

**For BCAL Use ONLY: Consultant Load #**

1. Facility Name		2. Application Type <input checked="" type="checkbox"/> Original <input type="checkbox"/> Renewal <input type="checkbox"/> Amended		3. License Number	
4. Facility Street Address		5. City/Village	6. Township	7. State	8. Zip Code
9. County	10. Zoning Authority <input type="checkbox"/> Township <input type="checkbox"/> City/Village	11. Telephone Number (    )	12. Fax Number (    )	13. New Construction <input type="checkbox"/> Yes <input type="checkbox"/> No	
14. Proposed Capacity	15. I would prefer: <input type="checkbox"/> Males <input type="checkbox"/> Females <input type="checkbox"/> Both	16. Ages	17. Currently Certified As A Specialized Program or Requesting Certification <input type="checkbox"/> Yes <input type="checkbox"/> No		
18. Program Type(s) <input type="checkbox"/> Mentally Ill <input type="checkbox"/> Developmentally Disabled <input type="checkbox"/> Aged <input type="checkbox"/> Alzheimer's <input type="checkbox"/> Wheelchair Accessible <input type="checkbox"/> Physically Handicapped <input type="checkbox"/> Traumatic Brain Injured			19. Water System <input type="checkbox"/> Public <input type="checkbox"/> Private	20. Sewer System <input type="checkbox"/> Public <input type="checkbox"/> Private	
21. Facility Type <input type="checkbox"/> Small Group 1-6 <input type="checkbox"/> Small Group 7-12 <input type="checkbox"/> Large Group 13-20 <input type="checkbox"/> Congregate 21 or more – EXISTING ONLY					

**SECTION II – APPLICANT/LICENSEE INFORMATION**

22. Corporate/Limited Liability company/Governmental Organization Name		23. Telephone Number (    )	24. Fax Number (    ) E-mail address
25. Street Address		26. City	State    Zip Code
27. Mailing Address, if different (i.e. P.O. Box)		City	State    Zip Code
28. Date Incorporated/Organized	29. Federal ID Number	30. <input type="checkbox"/> For Profit <input type="checkbox"/> Non Profit	31. <input type="checkbox"/> Government <input type="checkbox"/> Non Government

**SECTION III – RESPONSIBLE AGENCY INFORMATION (If Applicable) Attach Additional sheets, as necessary**

32. Agency Name and Address	33. Name of Contact Person	34. Telephone Number
		(    )
		(    )
		(    )
		(    )

**SECTION IV – LICENSEE DESIGNEE AND ADMINISTRATOR (Person responsible for the daily operation of the facility)  
(Licensing Record Clearance form required to be completed by Licensee Designee or Administrator.)**

35. Print Name of Licensee Designee	Social Security Number	36. Print Name of the Administrator	Social Security Number
37. Describe an conviction of corporate officers, company members, business owners, directors, licensee designee, administrator and non-employee adult members of the household. Do <u>not</u> include minor traffic violations.			
38. Does the Corporation/Limited Liability Company/Governmental Organization now, or has it ever, operated an adult foster care facility, children's foster care facility, children's day care facility, child caring institution, adult or child camp, or child placing agency? If "yes" please see Item 40. <input type="checkbox"/> YES <input type="checkbox"/> NO			

39. Has the Corporation/Limited Liability Company/Governmental Organization ever been denied a license to operate an adult foster care facility, children's foster care facility, child or adult camp, child day care facility, child caring institution or child placing agency?  
If "yes" please see Item 40. ☐ YES ☐ NO

40. If your response is YES to either item 38 or 39, complete the following information. Include all current and previous licensed programs and denied licenses. Attach additional sheets, if necessary.

Name of Licensing/Certifying Agency	Type of Care	License Number	Application Date	Open	Closed

41. Provide the following information for all persons who live in the facility, including relatives, roomers and boarders, and live-in staff. DO NOT include adult foster care residents. Attach additional sheets, if necessary.

Name (Last, First, Middle)	Position or Relationship	Date of Birth

42. Directions for reaching facility.

\_\_\_\_\_

\_\_\_\_\_

SECTION V – OWNERSHIP INFORMATION

43. Identify all ownership interest in the business. Attach additional sheets, if necessary.

Name	Street Address (city, state and zip)

44. Ownership of Facility to be licensed

☐ Own ☐ Rent/Lease ☐ Buying

45. Identify all ownership interest in the property. Attach additional sheets, if necessary.

Name	Street Address (city, state and zip)



## SECTION VI – FINANCIAL INFORMATION

All questions must be answered by the licensee designee to the best of his/her knowledge  
Attach an explanation for each "YES" response:

### 46. HAS TO CORPORATION/LIMITED LIABILITY COMPANY/GOVERNMENTAL ORGANIZATION EVER:

a. Filed for bankruptcy?	<input type="checkbox"/> YES	<input type="checkbox"/> NO	f. Had a default judgment against it?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
b. Had a seizure of assets?	<input type="checkbox"/> YES	<input type="checkbox"/> NO	g. Had a repossession or foreclosure?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
c. Had a lien enforced against it?	<input type="checkbox"/> YES	<input type="checkbox"/> NO	h. Had a notice of eviction due to payment problems?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
d. Had its financial assets frozen?	<input type="checkbox"/> YES	<input type="checkbox"/> NO	i. Had a garnishment/attachment of wages/income?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
e. Had a contract to receive public monies not renewed or terminated prior to its expiration?				<input type="checkbox"/> YES	<input type="checkbox"/> NO

### 47. HAS ANY OFFICER OF THIS CORPORATION/LIMITED CORPORATION/GOVERNMENTAL ORGANIZATION EVER BEEN AN OFFICER/PARTNER OF ANOTHER CORPORATION/LIMITED LIABILITY CORPORATION/GOVERNMENTAL ORGANIZATION OR PARTNERSHIP THAT:

a. Filed bankruptcy?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
b. Had a contract to receive public monies not renewed or terminated prior to its expiration?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
c. Has been subject to a government seizure of assets?	<input type="checkbox"/> YES	<input type="checkbox"/> NO

## SECTION VII – CERTIFICATION AND SIGNATURES

<p>I have read 1979 PA 218 as amended, and the administrative rules regulating the operation of adult foster care facilities. If granted a license, I will comply with the Act and these rules.</p> <p>In order to permit a proper determination of conformity with the rules, I give permission to the Michigan Department of Human Services to make a necessary and reasonable investigation of my activities and proposed standards of care and to make an on-site inspection of the facility.</p> <p>I am aware of the legal provisions of Section 13 and Section 31 of 1979 PA 218 respectively, that operating an adult foster care facility without a license or to violate this Act is subject to criminal penalties punishable by imprisonment or a substantial fine, or both.</p> <p>I certify that I will assess the good moral character of the employees of this home/facility, as required by PA 218. I certify that if I or any employee, volunteer, or household member of the facility who is on parole or probation or convicted of a felony, I shall report such information to the Department.</p> <p>I also certify that any information I give in respect to any investigation conducted by the Department will be, to the best of my ability, true and correct.</p>	
48. Signature of Licensee Designee	49. Date

### 50. **A LICENSE FEE (which is non-refundable and non-transferable)**, payable by check or money order **ONLY**, to the **STATE OF MICHIGAN**, is to be sent in accordance with the Application Instructions. The fees are:

	<u>ORIGINAL</u>	<u>RENEWAL</u>		<u>ORIGINAL</u>	<u>RENEWAL</u>
Small Group Home 1-6	\$105.00	\$25.00	Large Group Home 13-20	\$170.00	\$100.00
Small Group Home 7-12	\$135.00	\$60.00	Congregate Facility 21 +	\$220.00	\$150.00

The Department of Human Services (DHS) will not discriminate against any individual or group because of race, sex, religion, age, national origin, color, height, weight, marital status, political beliefs or disability. If you need help with reading, writing, hearing, etc., under the Americans with Disabilities Act, you are invited to make your needs known to a DHS office in your area.	AUTHORITY: 1979 PA 218 COMPLETION: Mandatory NON-COMPLETION: License issuance will be denied
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# NOTES

## AFC LICENSING RECORD CLEARANCE REQUEST

There are two purposes to this form:

1. Produce a Department of State Police check regarding the possible existence of a conviction record.
2. Produce a Central Files check against current or previous licensee status of the applicant in any county of the state.

The existence of a conviction record or a substantiated child abuse or neglect record does not necessarily disqualify an applicant for licensure. However, it does provide the Agency with information, which will be carefully evaluated by licensing staff.

**A failure on the part of an applicant to provide BCAL with the information and authorization requested on this form may be sufficient cause to deny issuance of a license.**

AUTHORITY:	1973 PA 116 1973 PA 218	Department of Human Services (DHS) will not discriminate against any individual or group because of race, sex, religion, age, national origin, color, height, weight, marital status, political beliefs or disability. If you need help with reading, writing, hearing, etc., under the Americans with Disabilities Act, you are invited to make your needs known to a DHS office in your area.
COMPLETION	Required	
CONSEQUENCE:	Licensure may be denied.	

**AFC LICENSING RECORD CLEARANCE REQUEST  
STATE OF MICHIGAN**

Department of Human Services  
Bureau of Children and Adult Licensing

**DIRECTIONS FOR COMPLETING FORM:**

- Please read the reverse side before completing this form.
- Please type or print CLEARLY so that the information completed can be read.
- Mail completed form to BCAL Central office.

**SECTION I: REQUESTOR INFORMATION (Must be completed by licensing consultant/worker)**

Licensing Consultant/Worker Name, Address and Phone Number  <div style="margin-left: 40px;"><input type="checkbox"/> Department of Human Services Bureau of Children and Adult Licensing 7109 W. Saginaw St., 2<sup>nd</sup> Floor P.O. Box 30650 Lansing, MI 48909-8150</div> <div style="margin-left: 40px;"><input type="checkbox"/></div>		
Licensee/Applicant Name	County	License Number (If assigned)
License/Application Type: Adult Foster Care		

**SECTION II: CLEARANCE INFORMATION (To be completed by applicant or other person to be cleared – If more than one person is named on the application, each is to complete a BCAL-1326A)**

The Person Being Cleared Is: <input type="checkbox"/> Adult Member of Household (specify relationship to licensee): <input type="checkbox"/> Applicant/Co Applicant <input type="checkbox"/> Licensee/Licensee Designee <input type="checkbox"/> Administrator (Responsible Person in charge of daily operations)						
Name (Last, First, Middle Jr., II, etc.)			Sex	Birth Date	Social Security Number	
Marital Status <input type="checkbox"/> SGL <input type="checkbox"/> MAR <input type="checkbox"/> DIV		Also Known As (Aliases, Maiden Name, Previous Married Name(s))			Michigan Drivers License Number	
Address (Street Number and Name)				How Long Have You Lived In This State?	Race	
City	County	State	Zip Code	Phone Number	Height	Weight
<ul style="list-style-type: none"><li>• I am aware that Michigan Department of State Police records will be checked for information regarding criminal convictions under authority of the Good Moral Character Statute.</li><li>• I am aware that the Department of Human Services Central Registry will be checked for information concerning substantiated child abuse and neglect.</li><li>• I certify that the information I have given on the form is, to the best of my ability, true and correct.</li><li>• The Department may perform this check at any time while I am licensed.</li></ul>						
Have You Ever Been Convicted Of A Crime, Felony Or Misdemeanor? <input type="checkbox"/> NO <input type="checkbox"/> YES (If yes, explain) Type, Location, and Date of Conviction(s)						
Signature Of Person To Be Cleared						Date

**SECTION III: CENTRAL RECORDS CLEARANCE (BCAL Use Only)**

PREVIOUS LICENSE? <input type="checkbox"/> NO <input type="checkbox"/> YES	INITIALS	CLEARANCE DATE
LICENSE NUMBER		
IS MICHIGAN PUBLIC SEX OFFENDER REGISTRY (PSOR) INFORMATION ON FILE? <input type="checkbox"/> NO <input type="checkbox"/> YES		INITIALS/CLEARANCE DATE
Disclaimer: Any and all fingerprints processed with incorrect fingerprint codes/reasons, etc. are the responsibility of the REQUESTING AGENCY. MSP will charge for second requests due to incorrect fingerprint reason.		

**SECTION IV: CONVICTION CLEARANCE**

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**MEDICAL CLEARANCE REQUEST**  
Michigan Department of Human Services  
Bureau of Children and Adult Licensing  
Division of Adult Foster Care & Home for the Aged Licensing

**APPLICANT/LICENSEE INFORMATION**

Facility/Home Name		License Number	
Facility/Home Address (Street Number and Name)	City	State	Zip Code

PLEASE  
MAIL TO  
➔

Licensing Consultant (Name, Address, Phone)

Department of Human Services  
Bureau of Children and Adult Licensing  
7109 W. Saginaw St., 2<sup>nd</sup> Floor  
P.O. Box 30650  
Lansing, MI 48909-8150

License Application Type

- ☒ Adult Foster Care (24-Hour Care)  
☐ Child Foster Care (24-Hour Care)  
☐ Child Care (Less Than 24-Hour Care)  
☒ Capacity \_\_\_\_\_

**PATIENT INFORMATION (To be Completed by Patient) (Please Print or Type)**

Name (Last, First, Middle, Jr., II, etc.)	Date of Birth	Social Security Number	Telephone Number
Address (Street Number and Name)	City	State	Zip Code

**RELEASE OF INFORMATION (To be Completed by Patient)**

I authorize the release of medical information concerning me to the care facility listed above and to the Michigan Department of Human Services, Bureau of Children and Adult Licensing, for the purpose of determining my suitability to provide or be associated with the care of children/dependent adults.	Date
	Patient's Signature
	Physician's Name (Please PRINT or TYPE)

**MEDICAL INFORMATION (To be Completed by Physician)**

<ul style="list-style-type: none"><li>• This individual is, or will be, employed in a child/dependent adult care setting.</li><li>• It is necessary to establish that those providing care are in such physical and mental condition and health as not to adversely affect the health or safety of a child/dependent adult and the quality and manner of his/her care.</li><li>• To assist us in this determination, you are being asked to answer the following.</li></ul>			
Has this Person Been Tested for T.B.? <input type="checkbox"/> No <input type="checkbox"/> Yes If Yes ➔	Date Tested	Test Type <input type="checkbox"/> Skin Test <input type="checkbox"/> X-Ray	Results <input type="checkbox"/> Positive (Explain in Comments) <input type="checkbox"/> Negative
How would you describe the patient's general physical/mental condition and health? (Use Comments section for explanations) <input type="checkbox"/> No physical/mental condition or health problem exists that would limit the ability to work with or around children/dependent adults. <input type="checkbox"/> Physical/mental condition or health problem exists that would not limit the ability to work with or around children/dependent adults. Explain in Comments if reasonable accommodation may be needed. <input type="checkbox"/> Physical/mental condition or health problem exists which would affect the ability to work with or around children/dependent adults, with or without reasonable accommodation.			
Comments (Please use back of this form if additional space is needed.)			
Would you like to be contacted by the licensing consultant regarding your recommendation? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Licensed Physician or his/her designee Signature	Signature Date	Telephone Number	Examination Date
Address (Street Number and Name)	City	State	Zip Code
AUTHORITY: 1973 PA 116 1979 PA 218 RESPONSE: Voluntary PENALTY: Application for licensure may be denied.		Department of Human Services (DHS) will not discriminate against any individual or group because of race, sex, religion, age, national origin, color, height, weight, marital status, political beliefs or disability. If you need help with reading, writing, hearing, etc., under the Americans with Disabilities Act, you are invited to make your needs known to a DHS office in your area.	